

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATEDDate of filing in State Engineer's Office **FEB 12 1991**

Returned to applicant for correction

Corrected application filed Map filed **FEB 12 1991** under 55806

The applicant **Timothy O. Tucker and Scott B Tucker**
P. O. Box 2489 of **Reno,**
Street and No. or P.O. Box No. City or Town
Nevada 89505 hereby make application for permission to change the
State and Zip Code No.

Point of diversion, Place of use
Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under **a portion of Permit 47921**
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
Identify right in Decree.

1. The source of water is **Underground**
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **82.54 A. F. A.**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for **Quasi-Municipal and Domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **Quasi-Municipal and Domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **within SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 26 T.21N., R.20E.,**
Describe as being within a 40-acre subdivision of public survey and by course and
M.D.M., at a point from which the NE corner of Section 24 T.21N., R.20E.,
distance to a section corner. If on unsurveyed land, it should be stated.
M.D.M bears N 35° 38' 30" E, 12500.81 feet - Well-5.
6. The existing permitted point of diversion is located within **SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, T.20N., R.21E**
If point of diversion is not changed, do not answer.
M.D.M. at a point from which the S $\frac{1}{2}$ corner of said Section 7 bears S 55° 19'
30" W, 1711.0 feet. Well-1.
7. Proposed place of use **see attached Item 7 (Sky Ranch Unit 2 and Countryside)**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use **same as attached Item 8.**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from **January 1** to **December 31** of each year.
Month and Day Month and Day
10. Use was permitted from **January 1** to **December 31** of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) **existing well, pump and pipelines**
State manner in which water is to be diverted, i.e. diversion structure,
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works **\$30,000**
13. Estimated time required to construct works **1 year**

14. Estimated time required to complete the application of water to beneficial use.....1-3 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

for use on Sky Ranch North Unit 2 or Countryside parcel development. Total of
82.54 A.F.A. from sum of three deeds of 6.71, 18.39 & 57.44 obtained at
different times by members of the Tucker family.

By.....s/Tim Tucker

Compared.....bc/ bc

Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this.....day of.....
A.D. 19.....

.....
State Engineer

WITNESSED BY APPLICANT
MAR 4 1993
P.E. [Signature]
STATE ENGINEER

ITEM 7 - PROPOSED PLACE OF USETownship 20 North, Range 20 East, Mount Diablo Meridian

Section 16:

SE 1/4 SE 1/4
 SW 1/4 SE 1/4

Section 21: Portion NE1/4, NW1/4 NE1/4 Sect 21

NE 1/4 NE 1/4
 SE 1/4 NE 1/4
 N 1/2 of SW 1/4 NE 1/4 lying west of Pyramid Highway
 SW 1/4 of NW 1/4 NE 1/4 lying west of Pyramid Highway
 S 1/2 of N 1/2 of NW 1/4 NE 1/4 lying west of Pyramid Highway

Township 20 North, Range 21 East, Mount Diablo Meridian

Section 6:

W 1/2 Lot 2
 Lot 3
 Lot 4
 Lot 5
 Lot 6
 SW 1/4 SE 1/4

Township 21 North, Range 20 East, Mount Diablo Meridian

Section 25:

NE 1/4 SE 1/4
 SE 1/4 SE 1/4
 SW 1/4 SE 1/4
 and portions of
 SE 1/4 SW 1/4
 SW 1/4 SW 1/4
 NE 1/4 SW 1/4
 NW 1/4 SE 1/4

Section 36:

Portions of:

NE 1/4 NW 1/4
 NW 1/4 NW 1/4
 SW 1/4 NW 1/4
 SE 1/4 NW 1/4
 NE 1/4 SW 1/4
 SE 1/4 SW 1/4
 SW 1/4 SW 1/4
 NW 1/4 SW 1/4



ITEM 8

EXISTING PLACE OF USE - LEGAL DESCRIPTION

T. 20 N., R. 20 E., M.D.M.

Section 16:

- SW 1/4 SE 1/4
- SE 1/4 SE 1/4

Section 21:

- NE 1/4 NE 1/4
- SE 1/4 NE 1/4
- N 1/2 N 1/2 NW 1/4 NE 1/4 lying east of State Route 445
- S 1/2 N 1/2 NW 1/4 NE 1/4
- S 1/2 NW 1/4 NE 1/4 lying west of State Route 445
- N 1/2 SW 1/4 NE 1/4 lying west of State Route 445

T. 20 N., R. 21 E., M.D.M.

Section 6:

- E 1/2 Lot 2
- Lot 3
- Lot 4
- Lot 5
- Lot 6
- SW 1/4 SE 1/4

Section 7:

- All except a 20 acre parcel which is the North 600 feet of the West 1320 feet of Section 7.

T. 21 N., R. 20 E., M.D.M.

Section 23 - 64.4 +/- Acres:

- S 1/2 NE 1/4, that portion lying parallel to and 750.00 feet east of the east right-of-way line of State Route 445
- SE 1/4, that portion lying parallel to and 750.00 feet east of the east right-of-way line of State Route 445

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